## CORTESSA COMMUNITY ASSOCIATION P.O.BOX 25466 TEMPE, AZ 85285 480-820-3451 / 480-820-7441 fax

Open Session Meeting Minutes Tuesday, August 16, 2016 7:00 PM Mountain View Elementary School

BOARD MEMBERS PRESENT:

Jeremy Bethancourt Matt Ford Amanda Grad MANAGEMENT PRESENT: Peri Swenson

- I. Meeting was called to order at 7:00 PM.
- II. Review and approval of the Board of Director Meeting Minutes from June 21, 2016.
- III. Rural/Metro Fire Department was in attendance for a 2<sup>nd</sup> presentation on the service they provide and to answer questions from members. The Board will consider a bulk service agreement to be included with the monthly association assessment after the Annual Meeting in September.
- IV. Treasures Report:
  - a. Review and acceptance of the Income Statements dated June 30, 2016 and July 31, 2016. Treasurer Matt Ford reviewed the financial statements.
  - b. Invoice approval: Invoices for completed work were approved for payment.
  - c. Review and acceptance of the 2015 year-end financial review by Mansperger Patterson & McMullin.
- V. Old Business:
  - a. Change to gate codes at gated parcels complete.
  - b. Additional patina on new iron fencing complete.
  - c. Status of large tree trim project complete including palm trees.
  - d. Repairs at drainage culverts for standing water complete.
- VI. New Business: All tabled to October meeting due to Rural/Metro presentation running long and to allow for Open Discussion.
  - a. Vandalism incidents and repairs at park
  - b. Review proposal from RDC for remaining park inspection repairs
  - c. Review proposal from Somerset for damaged curbing repairs
  - d. Holiday lighting for 2016

## VII. Pending/Tabled Projects:

- a. Projects update in packet.
- b. Updates to Rules and Design Guidelines adding approved exterior paint colors.

## VIII. Open Discussion:

- a. Concern over standing water in the drainage culvert at 185<sup>th</sup>/Palo Verde at the park.
- b. Concern over unapproved park use, sports teams using the parks and park vandalism.
- c. Question to Rural/Metro on who maintains the fire hydrants.
- d. Request for Rural/Metro to attend the annual meeting in September.

IX. Adjournment: Meeting was adjourned at 8:30 PM.

Minutes prepared and submitted by Peri Swenson, KMS.